

# The Presentation of The Blessed Virgin

Layman

Glory Be ...  
Our Father... Hail Mary...  
Glory Be ...  
Amen.



Gracious and lovable art thou in thy splendor, O Holy Mother of God! Show me thy countenance. Let thy words sound in my ears, for thy voice is sweet and thy countenance is beautiful. Turn to us in thy beauty and loveliness! Come forth in majesty and reign!

Hail Mary...

O Blessed Mother of God, Mary ever Virgin, Temple of The Lord, Sanctuary of The Holy Ghost, thou alone, without an equal, hast pleased our Lord Jesus Christ!

Hail Mary...

Blessed indeed art thou, O Holy Virgin Mary, and most worthy of all praise, for from thee arose the Sun of Justice, Christ our Lord. Draw us, O Immaculate Virgin; we shall come after thee, breathing the sweet fragrance of thy virtues!

Hail Mary...

(Here state your petitions.)

Remember, O most gracious Virgin Mary, that never was it known, that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my Mother! To thee to do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy, hear and answer me.

Amen.

# All: The Apostles' Creed

## DAY 1, Friday: The Sorrowful Mysteries

- \* The Agony in the Garden.
- \* The Scourging at the Pillar.
- \* The Crowning with Thorns.
- \* The Carrying of the Cross.
- \* The Crucifixion and Death.

## DAY 2, Saturday: The Joyful Mysteries

- \* The Annunciation of Our Lord.
- \* The Visitation.
- \* The Nativity of Jesus.
- \* The Presentation in the Temple.
- \* The Finding in the Temple.

## DAY 3, Sunday: The Glorious Mysteries

- \* The Resurrection of Our Lord.
- \* The Ascension into Heaven.
- \* The Descent of the Holy Spirit.
- \* The Assumption of Mary.
- \* The Coronation of Mary.

## DAY 4, Monday: The Joyful Mysteries

- \* The Annunciation of Our Lord.
- \* The Visitation.
- \* The Nativity of Jesus.
- \* The Presentation in the Temple.
- \* The Finding in the Temple.

## DAY 5, Tuesday: The Sorrowful Mysteries

- \* The Agony in the Garden.
- \* The Scourging at the Pillar.
- \* The Crowning with Thorns.
- \* The Carrying of the Cross.
- \* The Crucifixion and Death.

## DAY 6, Wednesday: The Glorious Mysteries

- \* The Resurrection of Our Lord.
- \* The Ascension into Heaven.
- \* The Descent of the Holy Spirit.
- \* The Assumption of Mary.
- \* The Coronation of Mary.

## DAY 7, Thursday: The Luminous Mysteries

- \* The Baptism in the Jordan.
- \* The manifestation at the wedding of Cana.
- \* The proclamation of The Kingdom of God.
- \* The Transfiguration.
- \* The Institution of the Eucharist.

## DAY 8, Friday: The Sorrowful Mysteries

- \* The Agony in the Garden.
- \* The Scourging at the Pillar.
- \* The Crowning with Thorns.
- \* The Carrying of the Cross.
- \* The Crucifixion and Death.

## DAY 9, Saturday: The Joyful Mysteries

- \* The Annunciation of Our Lord.
- \* The Visitation.
- \* The Nativity of Jesus.
- \* The Presentation in the Temple.
- \* The Finding in the Temple.

# The Litany of Our Lady

Lord, have mercy. Christ, have mercy. Lord, have mercy. Son of Mary, hear us.  
God, The Father of Heaven. *(All: Have Mercy on us.)*  
God, The Son, Redeemer of the world.  
God, The Holy Spirit.

Holy Mary. *(All: Pray for us.)*

Holy Mother of God.

Holy Virgin of virgins.

Mother of Christ.

Mother of divine grace.

Mother most pure.

Mother most chaste.

Mother inviolate.

Mother undefiled.

Mother most amiable.

Mother most admirable.

Mother of good counsel.

Mother of our Creator.

Mother of our Savior.

Virgin most prudent.

Virgin most venerable.

Virgin most renowned.

Virgin most powerful.

Virgin most merciful.

Virgin most faithful.

Mirror of justice.

Singular vessel of devotion.

Mystical rose.

Tower of David.

Tower of ivory.

House of gold.

Ark of the Covenant.

Gate of Heaven.

Morning star.

Health of the sick.

Refuge of sinners.

Comforter of the afflicted.

Help of Christians.

Queen of angels.

Queen of patriarchs.

Queen of prophets.

Queen of apostles.

Queen of martyrs.

Queen of confessors.

Queen of virgins.

Queen of all saints.

Queen conceived without Original Sin.

Lamb of God, who takes away the sins of the world, Spare us, O Lord.  
Lamb of God, who takes away the sins of the world, Graciously hear us, O Lord.  
Lamb of God, who takes away the sins of the world, Have mercy on us.

Pray for us, O Holy Mother of God, That we may be made worthy of the promises of Christ.

Amen.

# Closing Prayers

ALL: Hail Holy Queen

LAYMAN: O God whose only begotten Son by His life, death and resurrection, has purchased for us the rewards of eternal life, grant we beseech Thee that in meditating on the mysteries of the most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ Our Lord. Amen.

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## *A Brief History of the Rosary*

Since the Rosary is composed, principally and in substance, of the prayer of Christ and the Angelic Salutation, that is, the Our Father and the Hail Mary, it was without doubt the first prayer and the principal devotion of the faithful and has been in use all through the centuries, from the time of the apostles and disciples down to the present. It was only in the year 1214, however, that the Church received the Rosary in its present form and according to the method, we use today. It was given to the Church by St. Dominic, who had received it from the Blessed Virgin as a means of converting the Albigensians and other sinners.

To read more about this please visit:

<http://www.theholynosary.org/rosaryhistory>

October has long been the month dedicated to the Rosary. Pope St. Pius V established the feast of Our Lady of the Rosary (October 7th) in 1573 to thank God for the victory of Christians over the Turks at Lepanto, a victory attributed to the praying of the rosary. Pope Clement XI expanded the feast to the universal Church in 1716. The dedication of the entire month to this devotion was officially established by Pope Pius XII in 1884. While devotion to this prayer form waned a bit in the years immediately after



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